
Download File PDF Society And Structure Subject Discourse Of Theory Lacanian

If you ally habit such a referred **Society And Structure Subject Discourse Of Theory Lacanian** books that will have enough money you worth, get the unconditionally best seller from us currently from several preferred authors. If you desire to humorous books, lots of novels, tale, jokes, and more fictions collections are also launched, from best seller to one of the most current released.

You may not be perplexed to enjoy all book collections Society And Structure Subject Discourse Of Theory Lacanian that we will very offer. It is not roughly speaking the costs. Its practically what you craving currently. This Society And Structure Subject Discourse Of Theory Lacanian, as one of the most functioning sellers here will no question be accompanied by the best options to review.

KEY=THEORY - LEON GRETCHEN

Lacanian Theory of Discourse Subject, Structure, and Society [NYU Press](#) **This collection introduces and develops Lacanian thought concerning the relations among language, subjectivity, and society. Lacanian Theory of Discourse provides an account of how language both interacts with and constitutes structures of subjectivity, producing specific attitudes and behaviors as well as significant social effects. Discourse and Knowledge A Sociocognitive Approach [Cambridge University Press](#) **Both 'discourse' and 'knowledge' are fundamental concepts, but they are often treated separately. The first book to adopt a multidisciplinary approach to studying the relationship between these concepts, Discourse and Knowledge introduces the new field of epistemic discourse analysis and uses a wide range of examples to illustrate the theory. Lacan, Discourse, Event: New Psychoanalytic Approaches to Textual Indeterminacy [Routledge](#) **Lacan, Discourse, Event: New Psychoanalytic Approaches to Textual Indeterminacy is an introduction to the emerging field of Lacanian Discourse Analysis. It includes key papers that lay the foundations for this research, and worked examples from analysts working with a range of different texts. The editors Ian Parker and David Pavón-Cuéllar begin with an introduction which reviews the key themes in discourse analysis and the problems faced by researchers in that field of work including an overview of the development of discourse analysis in different disciplines (psychology, sociology, cultural studies and political and social theory). They also set out the conceptual and methodological principles of Lacan's work insofar as it applies to the field of discourse. Ian Parker and David Pavón-Cuéllar have divided the book into three main sections. The first******

section comprises previously published papers, some not yet available in English, which set out the foundations for 'Lacanian Discourse Analysis'. The chapters establish the first lines of research, and illustrate how Lacanian psychoanalysis is transformed into a distinctive approach to interpreting text when it is taken out of the clinical domain. The second and third parts of the book comprise commissioned papers in which leading researchers from across the social sciences, from the English-speaking world and from continental Europe and Latin America, show how Lacanian Discourse Analysis works in practice. **Lacan, Discourse, Event: New Psychoanalytic Approaches to Textual Indeterminacy** is intended to be a definitive volume bringing together writing from the leaders in the field of Lacanian Discourse Analysis working in the English-speaking world and in countries where Lacanian psychoanalysis is part of mainstream clinical practice and social theory. It will be of particular interest to psychoanalysts of different traditions, to post-graduate and undergraduate researchers in psycho-social studies, cultural studies, sociology and social anthropology. **Discourse Analysis as Theory and Method** [SAGE](#) A systematic introduction to discourse analysis as a body of theories and methods for social research. Introduces three approaches and explains the distinctive philosophical premises and theoretical perspectives of each approach. **Discourse Theory in European Politics Identity, Policy and Governance** [Springer](#) This volume of essays employs discourse theory to analyze mainstream topics in contemporary European politics. Inspired by developments in post-structuralist, psychoanalytic and post-Marxist theory, each contributor problematizes a central issue in European governance, including European security, Third Way politics, constitutional and administrative reform, new forms of nationalism and populism, the shift from welfare to workfare, environmental politics and local government. Alongside these substantive issues, the book tackles questions raised by the difficulties of applying discourse theory to empirical cases. **Criminological Theory An Analysis of Its Underlying Assumptions** [Rowman & Littlefield](#) Designed for upper-level senior and graduate criminological theory courses, this text thoroughly examines the ideas and assumptions underlying each major theoretical perspective in criminology. It lays bare theorists' ideas about human nature, social structure, social order, concepts of law, crime and criminals, the logic of crime causation and the policies and criminal justice practices that follow from these premises. The book provides students with a clear critical, analytic overview of criminological theory that enable informed evaluative comparisons among different theorists. **Constructing Global Enemies Hegemony and Identity in International Discourses on Terrorism and Drug Prohibition** [Routledge](#) **Constructing Global Enemies** asks how and why specific interpretations of international terrorism and drug abuse have become hegemonic at the global level. The book analyses the international discourses on terrorism and drug prohibition and compares efforts to counter both, not only from a contemporary but also from a historical perspective. Utilising poststructuralist theory of the relationship between

hegemony and identity, Herschinger argues that hegemony is much more than just the dominance of a single country in international life; rather it is the emergence of a hegemonic order that can best be understood as the production of a new collective identity. Offering an in-depth discussion of the methodology of discourse analysis, the book explores how such hegemonies emerge and persist in the field of security. This serves to explain the widespread disagreement regarding the fight against international terrorism as well as the successful suppression of counter-hegemonic projects in the field of international drug prohibition. *Constructing Global Enemies* will be of interest to students and scholars of international relations and security studies. *Challenges to Theoretical Psychology* [Captus Press](#) *Video Playtime The Gendering of a Leisure Technology* [Routledge](#) The 1980s saw an explosion in the use of the domestic video cassette recorder (VCR), arguably the most significant new form of home entertainment technology since television. In *Video Playtime* Ann Gray investigates what women themselves felt about the VCR, both in terms of the ways these entertainment facilities were used within their households, and what kinds of programmes and films they themselves particularly enjoyed. Ann Gray draws heavily on verbatim quotes from discussions to provide a rich description of different types of household micro-cultures and to give readers more direct access to the women themselves and the ways in which they accounted for their own experience. *Video Playtime* addresses questions of domestic technology as well as those of taste and cultural preference, particularly in relation to class, addressing the dynamics of power within existing social and cultural relations and thereby setting the analysis within a much wider social context. *Discourse* [McGraw-Hill Education \(UK\)](#) This volume presents an overview of the different ways in which discourse analysis has emerged and evolved in relation to the social sciences. It focuses on a structuralist, post-structuralist and post-Marxist theory. *Care Work, Migrant Peasant Families and Discourse of Filial Piety in China* [Springer Nature](#) This book examines the experiences of migrant peasant workers in China who care for parents diagnosed with cancer and explores to what extent contextual changes after the economic reform initiated in 1978 affected practices and experiences of caring. In his own attempt to develop a localized methodology, the author considers identifying similarities between Chinese philosophies and Foucault's theories as the key step for localizing Foucauldian discourse analysis. Three similarities are located and articulated with regard to filial care. Firstly, the complexity of discursive relations identified by Foucault resembles the complicated Chinese notion of the relationality of the self. Secondly, both sides have a tendency to look back to ancient times for solutions and to critique the notion of 'progress' in modernity. For Foucault, the way to attain freedom or agency is through technologies of the self, such as speaking truth (parrhesia). Lastly, both value action and practice in their theories. The book then analyzes, through this localized methodological approach, statements

made by migrant peasant workers to take readers through their discursive mechanisms to construct filial piety in relation to their subjective care experiences. **Communication and Discourse Theory Collected Works of the Brussels Discourse Theory Group** [Intellect Books](#) This volume gathers the work of the Brussels Discourse Theory Group, a group of critical media and communication scholars that deploy discourse theory as a theoretical backbone and an analytical research perspective. The book seeks to show the value and applicability of discourse-theoretical analysis (DTA) within the field of media and communication studies, through a variety of case studies that highlight both the radical contingent nature and the hegemonic workings of media and communication practices. **Routledge Handbook of Social and Cultural Theory** [Routledge](#) If today students of social theory read Jurgen Habermas, Michel Foucault and Anthony Giddens, then proper regard to the question of culture means that they should also read Raymond Williams, Stuart Hall and Slavoj Zizek. The **Routledge Handbook of Social and Cultural Theory** offers a concise, comprehensive overview of the convergences and divergences of social and cultural theory, and in so doing offers a novel agenda for social and cultural research in the twenty-first century. This Handbook, edited by Anthony Elliott, develops a powerful argument for bringing together social and cultural theory more systematically than ever before. Key social and cultural theories, ranging from classical approaches to postmodern, psychoanalytic and post-feminist approaches, are drawn together and critically appraised. There are substantive chapters looking at - among others - structuralism and post-structuralism, critical theory, network analysis, feminist cultural thought, cultural theory and cultural sociology. Throughout the Handbook there is a strong emphasis on interdisciplinarity, with chapters drawing from research in sociology, cultural studies, psychology, politics, anthropology, women's studies, literature and history. Written in a clear and direct style, this Handbook will appeal to a wide undergraduate and postgraduate audience across the social sciences and humanities. **Feminists Read Habermas (RLE Feminist Theory) Gendering the Subject of Discourse** [Routledge](#) This important new collection considers Jurgen Habermas's discourse theory from a variety of feminist vantage points. Habermas's theory represents one of the most persuasive current formulations of moral and political notions of subjectivity and normativity. Feminist scholars have been drawn to his work because it reflects a tradition of emancipatory political thinking rooted in the Enlightenment and engages with the normative aims of emancipatory social movements. The essays in **Feminists Read Habermas** analyze various aspects of Habermas's theory, ranging from his moral theory to political issues of identity and participation. While the contributors hold widely different political and philosophical views, they share a conviction of the potential significance of Habermas's work for feminist reflections on power, norms and subjectivity. **Hegemony, Discourse, and Political Strategy Towards a post-Marxist understanding of contestation and politicization** [John Benjamins Publishing](#)

Company Hegemony, Discourse, and Political Strategy revisits a question that has long fascinated socialists, progressives, democrats, Greens, and Marxists - how do left-wing forces win at politics? Thirty-five years ago, Ernesto Laclau and Chantal Mouffe tackled this puzzle in ground-breaking fashion, by drawing on a signature blend of linguistics, Marxist theory, and poststructuralism that came to be known as post-Marxist Discourse Theory (PDT). This book takes up the legacy of Laclau and Mouffe, and elaborates PDT into a full-fledged theory of political strategy for the first time. It argues that post-Marxism provides the foundations for a form of discourse analysis that can explain how political strategies play out as well as why they fail or succeed. Its empirical potential to illuminate the dynamics of hegemonic struggles is demonstrated through a case study focusing on the contestation and politicization of EU trade policy in the European Parliament.

On Society Polity An erudite and original book that gets to grips with a central bone of contention in the social sciences and beyond: what do we mean by 'society'? **Analysing Discourse Textual Analysis for Social Research** *Psychology Press* "The book is an essential resource seeking to analyze real texts and discourse."--BOOK JACKET. **Discourse** *Routledge* Sara Mills offers an accessible and comprehensive analysis of the term 'discourse' and explores the theoretical assumptions underlying it. This handy, easy to follow pocket guidebook for students provides: straightforward working definitions historical developments of the term studied analysis of Michel Foucault discussion of the appropriation of the term 'discourse' by feminist, colonial and post-colonial discourse theorists examples of literary and non-literary texts to illustrate the use of 'discourse'. **The New Blackwell Companion to Social Theory** *John Wiley & Sons* A comprehensive new collection covering the principal traditions and critical contemporary issues of social theory. Builds on the success of *The Blackwell Companion to Social Theory*, second edition with substantial revisions, entirely new contributions, and a fresh editorial direction. Explores contemporary areas such as actor network theory, social constructionism, human rights and cosmopolitanism. Includes chapters on demography, science and technology studies, and genetics and social theory. Emphasizes key areas of sociology which have had an important impact in shaping the discipline as a whole.

Discourse Analysis as Theory and Method *SAGE* A systematic introduction to discourse analysis as a body of theories and methods for social research. Introduces three approaches and explains the distinctive philosophical premises and theoretical perspectives of each approach.

Durkheim, Bernard and Epistemology (Routledge Revivals) *Taylor & Francis* This title, first published in 1975, contains two complementary studies by Paul Q. Hirst: the first based on Claude Bernard's theory of scientific knowledge, and the second concerning Emile Durkheim's attempt to provide a philosophical foundation for a scientific sociology in *The Rules of Sociological Method*. The author's primary concern is to answer the question: is Durkheim's theory of knowledge logically consistent and philosophically viable? His principal

conclusion is that the epistemology developed in the Rules is an impossible one and that its inherent contradictions are proof that sociology as it is commonly understood can never be a scientific discipline. **Discourse in Society Systemic Functional Perspectives** [Greenwood Publishing Group](#) **Interpretation in Political Theory** [Taylor & Francis](#) Theorists interested in learning more about any given interpretive approach are often required to navigate a dizzying array of sources, with no clear sense of where to begin. The prose of many primary sources is often steeped in dense and technical argot that novices find intimidating or even impenetrable. **Interpretation in Political Theory** provide students of political theory a single introductory reference guide to major approaches to interpretation available in the field today. Comprehensive and clearly written, the book includes: A historical and theoretical overview that situates the practice of interpretation within the development of political theory in the twentieth century. Chapters on Straussian esotericism, historical approaches within the Cambridge School of interpretation, materialist approaches associated with Marxism, the critical approaches associated with varieties of feminism, Greimassian semiotics, Foucaultian genealogy, the negative dialectics of Theodor Adorno, deconstruction as exemplified by Jacques Derrida and Paul de Man, and Lacanian psychoanalysis. An exposition of the theoretical and disciplinary background of each approach, the tools and techniques of interpretation it uses, its assumptions about what counts as a relevant text in political theory, and what it considers to be the purpose or objective of reading in political theory. A reading of Thomas Hobbes's *Leviathan* to illustrate how each approach can be applied in practice. A list of suggestions for further reading that will guide those interested in pursuing more advanced study. An invaluable textbook for advanced undergraduates, graduate students, and even seasoned scholars of political theory interested in learning more about different interpretive approaches. **EBOOK: Diversity and Difference in Childhood: Issues for Theory and Practice** [McGraw-Hill Education \(UK\)](#) Educators and community-based professionals are often required to work with children and families from a range of diverse backgrounds. The second edition of this popular book goes beyond simplistic definitions of diversity, encouraging a much broader understanding and helping childhood educators and community-based professionals develop a critical disposition towards assumptions about children and childhood in relation to diversity, difference and social justice. As well as drawing on research, the book gives an overview of relevant contemporary social theories, including poststructuralism, cultural studies, critical theory, postcolonialism, critical 'race' theory, feminist perspectives and queer theory. It interrogates practice and explores opportunities and strategies for creating a more equitable environment, whilst covering key issues impacting on children's lives, including: globalization, neoliberalism, new racisms, immigration, Indigeneity, refugees, homophobia, heterosexism and constructions of childhood. Each chapter provides an overview of the area of discussion, a focus on the

implications for practice, and recommended readings. Providing insight into how social justice practices in childhood education and community-based service delivery can make a real difference in the lives of children, their families and communities, this is key reading for early childhood and primary educators, community-based professionals, university students and researchers. “This thoughtful, topical book addresses a considerable range of diversity issues relevant to teacher educators, their students, and other professionals who work with children and their families within and beyond Australia. Indigenous issues including language maintenance and revival have particular relevance within postcolonial nation states. Other issues of international relevance include: identities and retention of community languages, gender equity, childhood and sexuality, poverty and inequalities, and related policies. The writing is critical, scholarly, and engaging. This timely second edition draws on the authors’ longstanding teacher education experiences, and their most recent research, to revisit the challenges of diversity and difference in children’s lives”. Dr Valerie N. Podmore, former associate professor, Faculty of Education and Social Work, the University of Auckland, New Zealand “The second edition of Robinson and Jones Díaz’s *Diversity and Difference in Childhood* is a thoroughly welcome addition to my list of key texts for students of early childhood and childhood studies. It provides a means from the outset for educating undergraduate students from within critical postmodern and post structural perspectives - thus orienting their views of and actions within their future professions towards critical and equitable practices that value difference rather than treat it as a problem to be solved. Furthermore, for practitioners who find themselves questioning modernist constructions of children, development, difference, diversity and their work, the book provides a thorough grounding in frameworks and tools that will help them re-theorise what they are doing whilst simultaneously supporting them towards positive change.” Alexandra C. Gunn, Associate Dean (Teacher Education), University of Otago College of Education, New Zealand “This is the 21st century early childhood education text. *Diversity and Difference in Childhood* provides early childhood educators and scholars a powerful space for asking social justice questions in a profoundly innovative way. Diversity and difference in childhood is not a 'traditional' early childhood conversation. As the authors appropriately suggest, this book is for educators to challenge taken for granted knowledges/practices and to take “personal and professional risks for social justice”. Veronica Pacini-Ketchabaw, Ph.D., Professor, School of Child and Youth Care, University of Victoria, Canada “This new edition of *Diversity and Difference* is both important and timely. There is a new urgency to some emerging childhood issues, including those associated with childhood sexuality, and a distinct lack of critical resources to inform the debate. This book helps fill this gap. Undertaking a major revision and incorporating new material, the authors have ensured the book’s continued relevance and renewed significance in the very dynamic context of

childhood studies. The book makes an important contribution to resourcing explorations of the many difficult and complex issues associated with childhood in a globalised yet differentiated world. Readers will find the new theoretical resources and additional chapters that have been included give the book a sense of enhanced rigour and its depth and breadth of coverage make it an ideal resource for a wide variety of interests and perspectives.”

Christine Woodrow, Associate Professor and Senior Researcher, the Centre for Educational Research, Western Sydney University, Australia

Discourse Analysis as Social Critique Discursive and Non-Discursive Realities in Critical Social Research [Springer](#) This book presents post-Marxist theoretical approaches towards social critique and offers discourse analytical tools for critical research. How is a normative critique possible? The author, working at the crossroads of sociological discourse analysis and social philosophy, answers this question and others to show how empirical discourse research can be used to develop normative critique of societies. Divided into three major sections, Herzog introduces the reader to the theoretical approaches to critique, provides tools for normative evaluations of social structures, and finally offers practical examples of theoretical concepts. The book will be of interest to those working in the fields and subfields of discourse analysis, poststructuralism, hegemony theory, cultural political economy and critical theory, with an interdisciplinary orientation.

Evolutionary Governance Theory Theory and Applications [Springer](#) This volume presents empirical studies and theoretical reflections on Evolutionary Governance Theory (EGT), its most important concepts and their interrelations. As a novel theory of governance, EGT understands governance as radically evolutionary, which implies that all elements of governance are subject to evolution, that these elements co-evolve and that many of them are the product of governance itself. Through this book we learn how communities understand themselves and their environment and why they create the complex structures and processes we analyze as governance paths. Authors from different disciplines develop the EGT framework further and apply it to a wide range networks of power, governance of agricultural resources etc. The contributors also reflect on the possibilities and limitations of steering, intervention, management and development in a world continuously in flux. It bridges the gap between more fundamental and philosophical accounts of the social sciences and applied studies, offering theoretical advancements as well as practical recommendations.

Discourse Theory and Political Analysis Identities, Hegemonies and Social Change [Manchester University Press](#) How can recent developments in post-structuralist, post-Marxist, and psychoanalytical theory actually inform ongoing empirical research? What are the appropriate methods and research strategies for conducting research in discourse theory and analysis? How can concepts such as hegemony, identity, the imaginary, dislocation, and empty signifiers illuminate key aspects of contemporary society and politics? This pathbreaking and multi-focal book contains a clear introductory statement of the theoretical approach used, and

concludes with an assessment of the future directions of discourse theory in the social sciences. **A Critical Discourse Analysis of Family Literacy Practices Power in and Out of Print** [Routledge](#) An exploration of the complexity of family literacy practices. It uses an in-depth case study of one African-American family, and discusses the attendant issues of power and identity, covering contemporary social debates about the connections between literacy and society. **Government Discourse and Housing** [Ashgate Publishing, Ltd.](#) This volume uses post-structuralist theory to develop a framework for the analysis of government institutions and policy and applies this to the study of government housing policy in Western nations. It uses the post-structuralist approach to examine detailed case studies of housing policies in Europe, Australia and New Zealand, thereby evaluating the strengths and weaknesses of its application. **The Politics of Environmental Discourse Ecological Modernization and the Policy Process** [Clarendon Press](#) Dr Hajer's path-breaking study opens the way for a better understanding of the environmental conflict, showing how language can be seen to shape our view of what environmental politics is really about and how those perceptions can differ between countries. The author identifies the emergence and increasing political importance of 'ecological modernization' as a new concept in the language of environmental politics. This concept, which has come to replace the antagonistic debates of the 1970s, stresses the opportunities of environmental policy for modernizing the economy and stimulating the technological innovation. Combining abstract social theory with detailed empirical analysis, Martin Hajer illustrates the social and political dynamics of ecological modernization in a detailed analysis of the acid rain controversies in Great Britain and the Netherlands. He concludes by reflecting on the institutional challenge of the environmental politics in the years to come. **Feminist Discourse in Irish Literature Gender and Power in Louise O'Neill's Young Adult Fiction** [Taylor & Francis](#) **Feminist Discourse in Irish Literature** addresses the role of young adult (YA) Irish literature in responding and contributing to some of the most controversial and contemporary issues in today's modern society: gender, and conflicting views of power, sexism and consent. This volume provides an original, innovative and necessary examination of how "rape culture" and the intersections between feminism and power have become increasingly relevant to Irish society in the years since Irish author Louise O'Neill's novels for young adults *Only Ever Yours* and *Asking For It* were published. In consideration of the socio-political context in Ireland and broader Western culture from which O'Neill's works were written, and taking into account a selection of Irish, American, Australian and British YA texts that address similar issues in different contexts, this book highlights the contradictions in O'Neill's works and illuminates their potential to function as a form of literary/social fundamentalism which often undermines, rather than promotes, equality. **A Poststructuralist Discourse Theory of Global Politics** [Springer](#) This book develops a discourse theory of crisis and change in global politics. Crisis is conceptualized as structural

dislocation, resting on difference and incompleteness. Change is seen as the continuous but ultimately futile effort to gain a full identity. The incompleteness and contingent character of the social represents the most important condition for democratic politics to become possible and for a theory of crisis and change to become conceivable. In this new understanding, crisis loses its everyday meaning of a periodically occurring event. Instead, crisis becomes an omnipresent feature of the social fabric. It represents the absence of ground, of social foundation, and it rests within the subject as well as within the social whole. Enjoying What We Don't Have The Political Project of Psychoanalysis [U of Nebraska Press](#) First book to identify the political project inherent in the fundamental tenets of psychoanalysis Pedagogical Desire Authority, Seduction, Transference, and the Question of Ethics [Praeger](#) The interest in the relationship between pedagogy of the classroom informed by psychoanalytic discourse has grown in recent years to the point where there is a critical mass of educators who are utilizing neo-Lacanian and Kleinian psychoanalytic theory in their educational research. Encyclopedia of Rhetoric and Composition Communication from Ancient Times to the Information Age [Routledge](#) First Published in 1996. Routledge is an imprint of Taylor & Francis, an informa company. Information Society New Media, Ethics and Postmodernism [Springer Science & Business Media](#) Human-centredness: A Challenge to Post-industrial Europe? The key power in industrial society has been linked to the possession of capital and factory. In the "information society" it could be rather different. If one accepts that that the key power in the information society will be linked not so much to the ownership of information but to human creativity nourished by that information, the productive force of today and tomorrow, could be more and more the human brain. Making use of one's intelligence is always accompanied by positive emotion, which in turn further activates the intelligence. But, unfortunately, under present conditions workers of all levels live in fear, anxiety and stress rather than desire and motivation. The question of "basic human ecology" (quality of life) is, therefore, a major strategic factor. It is precisely the opposite to the mechanisms of exclusion that currently dominate our society: exclusion of young people through joblessness - but also exclusion through technology, as with the helplessness of older people or the poorly educated confronted with ticket dispensing machines or other automats. This is not idle theorizing, it corresponds to concrete facts. It is, for example, how some observers interpret the crisis at IBM. Because its programs were less 'human-friendly', it was shaken to its foundations by Apple and Microsof- though it seems since to have learnt its lesson. Mastering Discourse The Politics of Intellectual Culture [Duke University Press](#) Mastering Discourse gathers and elaborates more than a decade of thought on the problems of the intellectual in contemporary society, by one of the most distinguished critics writing on these issues today. From Derrida and Foucault to Kristeva and Irigaray, Paul A. Bové looks at the practices of literary and cultural

theory, and discusses the way theorists have produced their institutional positions and politics. Examining some of the major theories developed out of and in relation to the problems of discourse, Bové analyzes the limited successes and failures of these efforts. *Mastering Discourses* offers an account of why "theory" fails to deal adequately with the politics of discursive cultures and warns that unless critics take much more seriously their own disciplinary inscriptions they will always reproduce structures of power and knowledge that they claim to oppose. Moreover, Bové argues, they will not fulfill the main role of the post-enlightenment intellectual, namely: to respond effectively to the present, through new theoretical and historical formulations that address the changing world of transnational capitalism and its neoliberal ideologies. Everyone engaged in some aspect of American studies, cultural studies, and criticism will have to confront Bové's provocative theses and painstaking analyses presented in this work.

A New Type of Womanhood Discursive Politics and Social Change in Antebellum America [Duke University Press](#) In **A New Type of Womanhood**, Natasha Kirsten Kraus retells the history of the 1850s woman's rights movement. She traces how the movement changed society's very conception of "womanhood" in its successful bid for economic rights and rights of contract for married women. Kraus demonstrates that this discursive change was a necessary condition of possibility for U.S. women to be popularly conceived as civil subjects within a Western democracy, and she shows that many rights, including suffrage, followed from the basic right to form legal contracts. She analyzes this new conception of women as legitimate economic actors in relation to antebellum economic and demographic changes as well as changes in the legal structure and social meanings of contract. Enabling Kraus's retelling of the 1850s woman's rights movement is her theory of "structural aporias," which takes the institutional structures of any particular society as fully imbricated with the force of language. Kraus reads the antebellum relations of womanhood, contract, property, the economy, and the nation as a fruitful site for analysis of the interconnected power of language, culture, and the law. She combines poststructural theory, particularly deconstructive approaches to discourse analysis; the political economic history of the antebellum era; and the interpretation of archival documents, including woman's rights speeches, petitions, pamphlets, and convention proceedings, as well as state legislative debates, reports, and constitutional convention proceedings. Arguing that her method provides critical insight not only into social movements and cultural changes of the past but also of the present and future, Kraus concludes **A New Type of Womanhood** by considering the implications of her theory for contemporary feminist and queer politics.

Modernism [John Benjamins Publishing](#) The two-volume work **Modernism** has been awarded the prestigious 2008 MSA Book Prize! **Modernism** has constituted one of the most prominent fields of literary studies for decades. While it was perhaps temporarily overshadowed by postmodernism, recent years have seen a

resurgence of interest in modernism on both sides of the Atlantic. These volumes respond to a need for a collective and multifarious view of literary modernism in various genres, locations, and languages. Asking and responding to a wealth of theoretical, aesthetic, and historical questions, 65 scholars from several countries test the usefulness of the concept of modernism as they probe a variety of contexts, from individual texts to national literatures, from specific critical issues to broad cross-cultural concerns. While the chief emphasis of these volumes is on literary modernism, literature is seen as entering into diverse cultural and social contexts. These range from inter-art conjunctions to philosophical, environmental, urban, and political domains, including issues of race and space, gender and fashion, popular culture and trauma, science and exile, all of which have an urgent bearing on the poetics of modernity. Ethics and World Politics [Oxford University Press](#) The book opens with a discussion of different methods and approaches employed to study the subject, including analytical political theory, post-structuralism and critical theory. It then surveys some of the most prominent perspectives on global ethics, including cosmopolitanism, communitarianism of various kinds, theories of international society, realism, postcolonialism, feminism, and green political thought. Part III examines a variety of more specific issues, including immigration, democracy, human rights, the just war tradition and its critics, international law, and global poverty and inequality. -- Publisher description.